

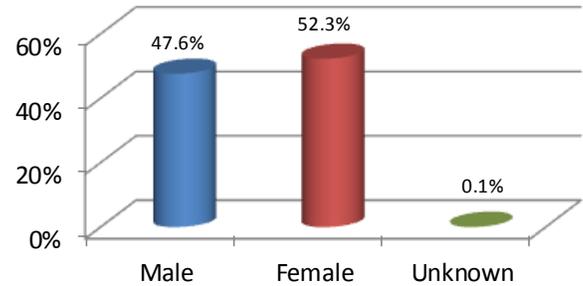
# District Fact Sheet

2010-2011

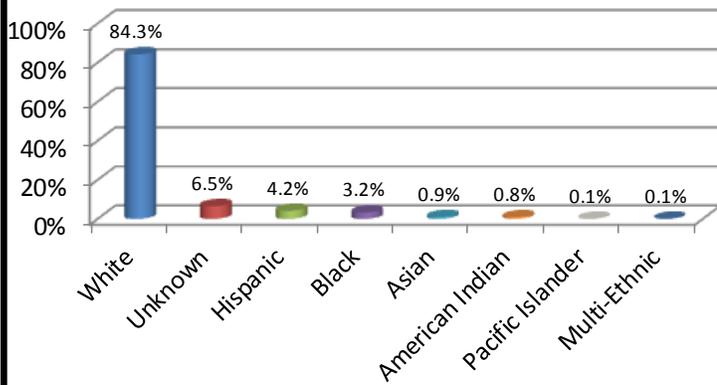
## Headcount Summary

|  |               |
|--|---------------|
| Students <sup>1</sup> Excluding Incarcerated | 17,421        |
| Incarcerated Students                        | 1,301         |
| <b>Total Students</b>                        | <b>18,722</b> |
| Served <sup>2</sup>                          | 2,946         |
| <b>Total Students and Served</b>             | <b>21,668</b> |

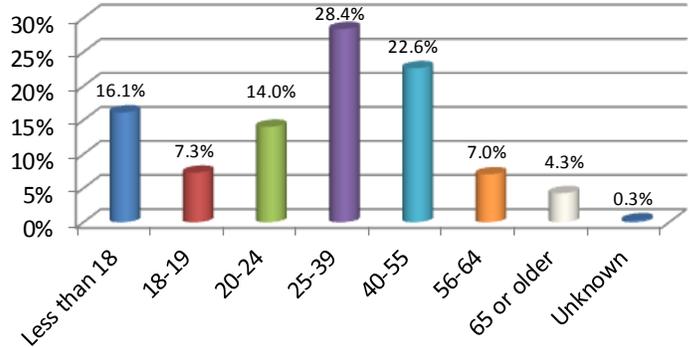
## Gender Breakdown



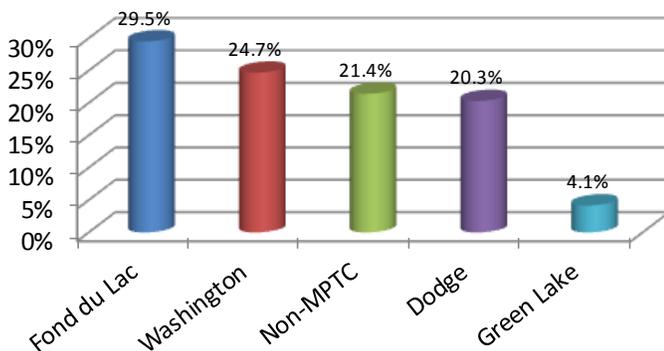
## Ethnicity



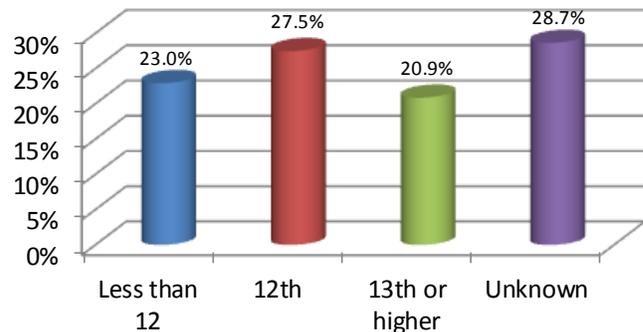
## Age Demographics



## County of Residence



## Highest Grade Completed



<sup>1</sup>Students: unduplicated count of those enrolled in an FTE-generating course.

<sup>2</sup>Served: unduplicated count of those receiving services only and were not enrolled in an FTE-generating course.

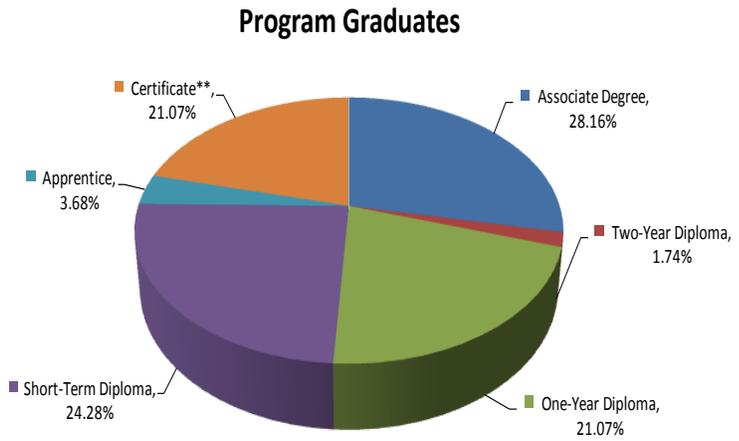
Unduplicated enrollment for demographic breakouts includes other counties, out-of-state, transcribed credit high school students, students who took at least one FTE generating course, and Basic Ed students.

| Program                   | Title                            | Graduates | Enrollments With Graduates |
|---------------------------|----------------------------------|-----------|----------------------------|
| <b>Associate's Degree</b> |                                  |           |                            |
| 10-091-1                  | VETERINARY TECHNICIAN            | 1         | 147                        |
| 10-101-1                  | ACCOUNTING                       | 39        | 299                        |
| 10-102-3                  | BUSINESS MANAGEMENT              | 32        | 335                        |
| 10-104-3                  | MARKETING                        | 6         | 69                         |
| 10-104-6                  | MARKETING--BUSINESS-TO-BUSINESS  | 2         | 13                         |
| 10-106-1                  | JUDICIAL REPORTING               | 0         | 4                          |
| 10-106-3                  | LEGAL ADMINISTRATIVE PROFESSIONA | 4         | 35                         |
| 10-106-4                  | MEDICAL ADMINISTRATIVE SPECIALIS | 0         | 1                          |
| 10-106-6                  | ADMINISTRATIVE PROFESSIONAL      | 10        | 131                        |
| 10-110-1                  | PARALEGAL                        | 0         | 6                          |
| 10-111-6                  | GRAPHIC COMMUNICATIONS - ELECTRO | 9         | 53                         |
| 10-150-2                  | IT-NETWORK SPECIALIST            | 11        | 144                        |
| 10-152-5                  | IT-APPLICATIONS DEVELOPER        | 6         | 60                         |
| 10-152-6                  | IT-DATABASE ADMINISTRATOR & DEVE | 0         | 1                          |
| 10-154-2                  | IT-BUSINESS & TECHNOLOGY COORDIN | 0         | 2                          |
| 10-154-4                  | IT-TECHNICAL SUPPORT SPECIALIST  | 12        | 140                        |
| 10-196-1                  | SUPERVISORY MANAGEMENT           | 16        | 115                        |
| 10-204-1                  | PRINTING & PUBLISHING            | 0         | 1                          |
| 10-204-3                  | GRAPHIC COMMUNICATIONS           | 2         | 106                        |
| 10-307-1                  | EARLY CHILDHOOD EDUCATION        | 16        | 109                        |
| 10-316-1                  | CULINARY ARTS                    | 15        | 150                        |
| 10-499-5                  | TECHNICAL STUDIES-JOURNEY WORKER | 0         | 5                          |
| 10-504-2                  | CRIMINAL JUSTICE - CORRECTIONS   | 29        | 243                        |
| 10-512-1                  | SURGICAL TECHNOLOGY              | 10        | 78                         |
| 10-513-1                  | MEDICAL LABORATORY TECHNICIAN    | 6         | 89                         |
| 10-515-1                  | RESPIRATORY THERAPIST            | 10        | 88                         |
| 10-522-2                  | INSTRUCTIONAL ASSISTANT - ASSOCI | 7         | 56                         |
| 10-523-1                  | CLINICAL CHIROPRACTIC SPECIALIST | 9         | 54                         |
| 10-525-1                  | ELECTRONEURODIAGNOSTIC TECH      | 0         | 1                          |
| 10-526-1                  | RADIOGRAPHY                      | 0         | 96                         |
| 10-527-2                  | WATER QUALITY TECHNOLOGY         | 24        | 99                         |
| 10-530-1                  | HEALTH INFORMATION TECHNOLOGY    | 10        | 158                        |
| 10-531-1                  | PARAMEDIC TECHNICIAN             | 3         | 53                         |
| 10-543-1                  | NURSING - ASSOCIATE DEGREE       | 80        | 819                        |
| 10-550-1                  | ALCOHOL & OTHER DRUG ABUSE ASSOC | 6         | 146                        |
| 10-601-1                  | AIR COND, HTG & REFRIG TECHNOLOG | 8         | 54                         |
| 10-602-2                  | ENGINE RESEARCH & DEVELOPMENT TE | 1         | 17                         |
| 10-605-3                  | ELECTRONICS - COMPUTER           | 0         | 1                          |
| 10-606-1                  | MECHANICAL DESIGN TECHNOLOGY     | 7         | 58                         |
| 10-606-5                  | ENGINE RESEARCH & DEVELOPMENT TE | 0         | 8                          |
| 10-607-5                  | CIVIL ENGINEERING TECHNOLOGY - S | 9         | 64                         |
| 10-617-1                  | TOOL DESIGN ENGINEERING TECHNOLO | 5         | 20                         |
| 10-620-1                  | ELECTRO-MECHANICAL TECHNOLOGY    | 1         | 12                         |
| 10-620-2                  | MECHATRONICS                     | 0         | 22                         |
| 10-623-1                  | INDUSTRIAL ENGINEERING TECHNICIA | 1         | 7                          |
| 10-623-8                  | ENGINEERING TECHNOLOGIST         | 12        | 50                         |
| 10-628-4                  | COMPUTER AIDED MANUFACTURING TEC | 0         | 1                          |
| 10-800-3                  | WTCS NON-LIBERAL ARTS - MADISON  | 0         | 1                          |
| 10-825-1                  | INDIVIDUALIZED TECHNICAL STUDIES | 2         | 22                         |

| Program                  | Title                            | Graduates | Enrollments With Graduates |
|--------------------------|----------------------------------|-----------|----------------------------|
| <b>Technical Diploma</b> |                                  |           |                            |
| 30-090-1                 | FARM BUSINESS & PRODUCTION MANAG | 0         | 7                          |
| 30-408-1                 | BRICKLAYING/MASONRY              | 19        | 24                         |
| 30-409-2                 | CABINETMAKING/MILLWORK           | 21        | 30                         |
| 30-442-1                 | PRODUCTION WELDING               | 45        | 55                         |
| 30-443-1                 | BUILDING MAINTENANCE & CONSTRUCT | 16        | 23                         |
| 30-503-2                 | FIRE SERVICE CERTIFICATION       | 0         | 7                          |
| 30-507-1                 | DENTAL TECHNICIAN                | 8         | 9                          |
| 30-519-1                 | CUSTODIAL SERVICES               | 43        | 52                         |
| 30-531-3                 | EMERGENCY MEDICAL TECHNICIAN     | 1         | 85                         |
| 30-531-4                 | EMERGENCY MEDICAL TECHNICIAN - I | 0         | 1                          |
| 30-531-6                 | ADVANCED EMT                     | 0         | 1                          |
| 30-543-1                 | NURSING ASSISTANT                | 210       | 392                        |

| Program                                | Title                            | Graduates | Enrollments With Graduates |
|--|----------------------------------|-----------|----------------------------|
| <b>Technical Diploma</b>               |                                  |           |                            |
| <b>31 - One-Year Technical Diploma</b> |                                  |           |                            |
| 31-070-1                               | AG DIESEL POWER MECHANIC         | 0         | 2                          |
| 31-101-1                               | ACCOUNTING ASSISTANT             | 11        | 67                         |
| 31-106-1                               | OFFICE ASSISTANT                 | 13        | 74                         |
| 31-106-2                               | MEDICAL OFFICE SPECIALIST        | 22        | 108                        |
| 31-106-7                               | MEDICAL TRANSCRIPTION            | 13        | 69                         |
| 31-152-7                               | IT WEB DESIGNER/DEVELOPER        | 5         | 105                        |
| 31-303-2                               | FOOD SERVICE PRODUCTION          | 1         | 16                         |
| 31-307-1                               | CHILD CARE SERVICES              | 1         | 25                         |
| 31-401-1                               | REFRIGERATION, AIR COND & HEATIN | 6         | 13                         |
| 31-404-3                               | AUTOMOTIVE MAINTENANCE TECHNICIA | 7         | 27                         |
| 31-405-1                               | AUTO COLLISION REPAIR & REFINISH | 0         | 1                          |
| 31-413-1                               | ELECTRICITY                      | 21        | 47                         |
| 31-413-2                               | ELECTRICAL POWER DISTRIBUTION    | 29        | 52                         |
| 31-420-1                               | MACHINE TOOL OPERATION           | 0         | 2                          |
| 31-420-4                               | MACHINE TOOL OPERATOR (DOC)      | 4         | 9                          |
| 31-421-1                               | COMPUTER DRAFTING - MECHANICAL   | 9         | 20                         |
| 31-442-1                               | WELDING                          | 48        | 128                        |
| 31-457-2                               | METAL FABRICATION                | 4         | 23                         |
| 31-461-2                               | MOTORCYCLE, MARINE & OUTDOOR POW | 1         | 6                          |
| 31-475-2                               | BUILDING TRADES CONSTRUCTION WOR | 9         | 30                         |
| 31-502-1                               | COSMETOLOGY                      | 11        | 58                         |
| 31-509-1                               | MEDICAL ASSISTANT                | 21        | 206                        |
| 31-531-1                               | EMERGENCY MEDICAL TECHNICIAN - P | 2         | 41                         |
| 31-536-1                               | PHARMACY TECHNICIAN              | 0         | 6                          |
| 31-543-1                               | PRACTICAL NURSING                | 77        | 77                         |
| 31-555-1                               | EMERGENCY DISPATCH               | 0         | 1                          |
| <b>32 - Two-Year Technical Diploma</b> |                                  |           |                            |
| 32-404-2                               | AUTOMOTIVE TECHNICIAN            | 4         | 73                         |
| 32-439-1                               | TOOL AND DIE MAKING              | 0         | 3                          |
| 32-444-2                               | CNC/TOOL & DIE TECHNOLOGIES      | 18        | 58                         |
| 32-462-1                               | INDUSTRIAL MAINTENANCE TECHNICIA | 4         | 25                         |
| <b>Apprenticeship</b>                  |                                  |           |                            |
| 50-410-9                               | CARPENTRY APPRENTICE (ABC)       | 6         | 20                         |
| 50-413-1                               | INDUSTRIAL ELECTRICIAN APPRENTIC | 5         | 22                         |
| 50-413-2                               | ELECTRICITY (CONSTRUCTION) APPRE | 0         | 5                          |
| 50-413-6                               | ELECTRIC LINE APPRENTICE         | 0         | 55                         |
| 50-413-9                               | ELECTRICIAN APPRENTICE (ABC)     | 22        | 96                         |
| 50-423-1                               | MAINTENANCE MECHANIC/MILLWRIGHT  | 0         | 2                          |
| 50-423-5                               | MILLWRIGHT-ELECTRICAL APPRENTICE | 0         | 3                          |
| 50-427-3                               | PLUMBING APPRENTICE (JAC)        | 0         | 4                          |
| 50-427-5                               | PLUMBING APPRENTICE              | 10        | 35                         |
| 50-435-2                               | STEAMFITTING APPRENTICE          | 3         | 11                         |
| 50-435-4                               | STEAMFITTING SERVICE APPRENTICE  | 1         | 6                          |
| 50-435-9                               | STEAMFITTING (ABC)               | 0         | 1                          |
| 50-439-1                               | TOOL MAKER APPRENTICE            | 0         | 5                          |
| 50-439-4                               | TOOL & DIE TECHNOLOGIES APPRENTI | 11        | 15                         |
| 50-502-1                               | BARBER/COSMETOLOGIST APPRENTICE  | 8         | 37                         |

**Total** **1,180** **6,529**



\*\*Source: MPTC ODS